

City of Auburn, Maine Business & Community Development Glen Holmes, Director **60 Court Street** | Auburn, Maine 04210

www.auburnmaine.gov | 207.333.6601

Security Deposit Assistance APPLICATION For Income Qualifying Residents <u>Incomplete Applications Will Not Be Processed</u>

APPLICATION CHECKLIST

- □ Copy of Applicant Photo ID (State or Federal Issued)
- □ Four (4) most recent **pay stubs**, Two (2) if paid bi-weekly (for all adults 18 and over living in the household)
- Documentation of **Other Sources of Income** (i.e. SSI, Worker's Comp, Unemployment or Disability benefits; Pension statements; taxable interest and dividends; tax refunds; business income; rental income from real estate income; etc.)
- □ Most Recent signed Federal income tax return **<u>SIGNED</u>** with all schedules and copies of W-2 forms
- □ Completed 4506-T allowing the city of Auburn to verify tax filing information
- □ If you did not file a return, you will have to request a Certification of Non-Filing with the IRS at: <u>https://www.irs.gov/individuals/get-transcript</u>
- □ If self-employed, **year-to-date profit and loss statement**
- □ Copy of two (2) most recent monthly bank statements, from ALL accounts (for all adults over 18)
- \Box Completed landlord agreement

Important Application Information:

- Completed applications can be emailed to <u>INTAKE@AuburnMaine.gov</u> or dropped off at the Community Development Office at 60 Court St Auburn, ME.
- IN-PERSON MEETINGS ARE BY APPOINTMENT ONLY.
 - To schedule an in-person meeting email INTAKE@AuburnMaine.gov or call 207-333-6601
- Original documents will not be accepted. Staff can scan documents only during scheduled meetings.
- Income documentation must be dated within 45 days of application.
- Program Eligibility is valid for 3 months. If project does not begin within 3 months of application date the applicant's income and program eligibility must be reapproved.

Security Deposit Application

PROPERTY ADDRESS:	#UNIT		
BORROWER'S INFORMATION	CO-BORROWER'S INFORMATION		
Name:	Name:		
Address:	Address:		
Phone:	Phone:		
E-mail:	E-mail:		
Social Security #:/	Social Security #:/		
Date of Birth://	Date of Birth://		
Marital Status: 🗆 Married / 🗖 Single / 🗖 Separated	Marital Status: 🗆 Married / 🗆 Single / 🗖 Separated		
Gender Identity: 🗖 Male / 🗖 Female / 🗖 Other	Gender Identity: 🗆 Male / 🗖 Female / 🗖 Other		
Race: 1 - White 2 - Black/African American 3 - Asian 4 - American Indian/Alaskan Native 5 - Native Hawaiian/Other Pacific Islander 6 - American Indian/Alaskan Native & White 7 - Asian & White 8 - Black/African American & White 9 - American Indian/Alaskan Native & Black/African American 10 - Other Multi-Racial	Race: 1 - White 2 - Black/African American 3 - Asian 4 - American Indian/Alaskan Native 5 - Native Hawaiian/Other Pacific Islander 6 - American Indian/Alaskan Native & White 7 - Asian & White 8 - Black/African American & White 9 - American Indian/Alaskan Native & Black/African American 10 - Other Multi-Racial		
Ethnicity: Hispanic/Latino: 🗆 Yes / 🗆 No	Ethnicity: Hispanic/Latino: 🗆 Yes / 🗆 No		
Head of Household: \Box Yes / \Box NoVeteran: \Box Yes / \Box NoDisabled: \Box Yes / \Box No	Head of Household: \Box Yes / \Box NoVeteran: \Box Yes / \Box NoDisabled: \Box Yes / \Box No		

BORROWER'S INFORMATION

Present Employer:	Present Employer:
Company:	Company:
Address:	Address:
City:	City:
State: Zip	State: Zip
Phone:	Phone:
Position:	Position:
Years Employed:	Years Employed:
Gross <u>Monthly</u> Income \$	Gross <u>Monthly</u> Income \$
Additional Monthly Income:	Additional Monthly Income:
Retirement/Pension income: \$	Retirement/Pension income: \$
Social Security SSI: \$	Social Security SSI: \$
Child Support/ Alimony: \$	Child Support/ Alimony: \$
FIP Benefits: \$	FIP Benefits: \$
Other Income: \$	Other Income: \$
Asset Information	Asset Information
Real Estate Value: \$	Real Estate Value: \$
Automobile:_\$	Automobile:_\$
CASH: \$	CASH: \$
Checking/Savings Account:_\$	Checking/Savings Account:_\$
IRA/Investments:_\$	IRA/Investments:_\$
Trust fund/Annuity:_\$	Trust fund/Annuity:_\$
401k:\$	401k:\$

PLEASE LIST <u>ALL</u> PERSONS IN YOUR HOUSEHOLD:

(if 18 years or older please provide income documentation listed on the last page of this application)					
Name:	Relationship:	Age:			

TOTAL HOUSEHOLD SIZE _____

APPLICATION INFORMATION & INSTRUCTIONS:

- 1. All required documentation must be submitted with this application (see Application Checklist on Page 1).
- 2. Required back up documentation must be submitted for all **borrowers listed on the title/Deed to the home**.
- 3. The City of Auburn reserves the right to request further information or make further inquiry about an applicant's financial status or history.

Borrower's Certification

I/We certify that the statements contained in this application and certification are true and correct to the best of my/our knowledge and belief.

I/We certify that the information given on household composition and income is accurate and complete to the best of my/our knowledge and belief.

I/We understand that if any statement contained in this application and certification is not true or correct, I/we may be subject to criminal prosecution or, as applicable, my/our loan application may be denied or the property improvements with the proceeds of the loan maybe foreclosed upon.

I/We further understand that the final decision regarding approval of this application will be made by the City of Auburn, Office of Business & Community Development.

Name	Signature	Date
Name	Signature	Date

CITY OF AUBURN SECURITY DEPOSIT ASSISTANCE PROGRAM LANDLORD AGREEMENT

Completing this form does not guarantee approval of benefits. If the tenant is approved, the landlord will receive a signed commitment from the city for the amount of the Security Deposit. If the landlord needs to aces these funds to cover documented expenses arising from the applicant tenant they will contact the Business & Community Development Office at 60 Court St, Auburn, ME.

If we do not have a W-9 on file, you will be asked to complete one before a check is sent to you. Please complete and return to the tenant. All blanks must be completed.

Tenant(s)					
Name:		Rental	Unit		
			Street Address	Unit #	City
# of Adults	# of children	Date the apartment	t will be available: _		
Monthly Rent	\$ Security	Deposit \$	# of Bedrooms		
Which utilitie	s are included: Heat _	Electricity	_ Hot Water _	Other Util	ities
Legal Owner	of Property:				
Name the Che	eck should be Payable t	o (please print) :			
Mailing Address:					
Contact Perso	n	Fax	#		
Home or Cell	ome or Cell Phone # Business Telephone				
Landlord Res	sponsibilities:				
(b) If the to repare (c) The la reason	tenant vacates the prop air the unit. Before and andlord agrees to inform hable wear and tear, and	nent, with photos, the co erty, the landlord may o after repair photos will n the City of Auburn of d to provide a final disp	locument and submi- be required. termination of tenan osition of the securit	t requisitions for acy, to report dar by deposit.	expenses paid
LANDLORD) (print name)				
Date:		Signature:			